

Arun District Council Civic Centre Maltravers Road Littlehampton West Sussex BN17 5LF

Tel: (01903 737500) Fax: (01903) 730442 DX: 57406 Littlehampton Minicom: 01903 732765

e-mail: committees@arun.gov.uk

Committee Manager Carrie O'Connor

25 September 2020

LITTLEHAMPTON REGENERATION SUB-COMMITTEE

A meeting of the Littlehampton Regeneration Subcommittee will be held on Wednesday 7 October 2020 at 6.00 p.m. and you are requested to attend.

PLEASE NOTE: This meeting will be a 'virtual meeting' and any member of the press and public may listen-in and view the proceedings via a weblink which will be publicised on the Council website at least 24 hours before the meeting.

Different meeting arrangements are in place for the period running from 4 April 2020 to 7 May 2021 from the provisions of the Coronavirus Act 2020 and the meeting regulations 2020, to allow formal 'virtual meetings'.

This Council's revised Rules of Procedures for 'virtual meetings' can be viewed here <u>click here</u>

Members: Councillors Miss Seex (Chairman), B Blanchard-Cooper (Vice-Chair), Bicknell, Buckland, Mrs Caffyn, Goodheart, Gunner, Miss Rhodes and Dr Walsh

<u>A G E N D A</u>

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

Members and Officers are reminded to make any declarations of pecuniary, personal and/or prejudicial interests that they may have in relation to items on this agenda and are reminded that they should re-declare their interest before consideration of the item or as soon as the interest becomes apparent.

Members and officers should make their declaration by stating:

- a) the item they have the interest in
- b) whether it is a pecuniary, personal and/or prejudicial
- c) the nature of the interest

3. MINUTES

(Pages 1 - 6)

(Pages 7 - 50)

To approve as a correct record the Minutes of the meeting held on 10 June 2020 (attached).

4. ITEMS NOT ON THE AGENDA WHICH THE CHAIRMAN OF THE MEETING IS OF THE OPINION SHOULD BE CONSIDERED AS A MATTER OF URGENCY BY REASON OF SPECIAL CIRCUMSTANCES

5. STRATEGIC REVIEW OF ARUN DISTRICT COUNCIL'S TOURISM SERVICE

This review considers all aspects of the council's current tourism support functions. The report summarises the recommendations and findings made in the strategic review of the tourism service by Blue Sail Consulting and makes recommendations for the future delivery of tourism services by the council.

The Subcommittee will receive a presentation by Adam Bates of Blue Sail, in conjunction with a report from the Group Head of Economy.

6. **PROPOSED NEW COMMERCIAL PITCHES ON** (Pages 51 - 74) **LITTLEHAMPTON SEAFRONT**

A planning application was submitted for several new commercial pitches on and near Littlehampton Seafront in line with previous instructions from Members.

Development Control Committee has deferred this application and requested that Littlehampton Regeneration Sub Committee consider the proposals and make recommendations to them in respect of the planning application.

7. ECONOMY GROUP'S SUPPORT TO BUSINESSES (Pages 75 - 80) DURING THE COVID-19 PANDEMIC

This information paper updates Members on some of the activities undertaken by the Economy Group to help businesses during the Covid-19 pandemic.

8. LITTLEHAMPTON REGENERATION POSITION (Pages 81 - 90) STATEMENT

To receive and note the Position Statement.

- Note : Report is attached for all Members of the Council only and the press (excluding exempt items). Copies of reports can be obtained on request from the Committee Manager.
- Note : Members are reminded that if they have any detailed questions would they please inform the Chairman and/or relevant Director in advance of the meeting.

Filming, Photography and Recording at Council Meetings - The District Council supports the principles of openness and transparency in its decision making and permits filming, recording and the taking of photographs at its meetings that are open to the public. This meeting may therefore be recorded, filmed or broadcast by video or audio, by third parties. Arrangements for these activities should operate in accordance with guidelines agreed by the Council and as available via the following link – Filming

Policy<https://www.arun.gov.uk/download.cfm?doc=docm93jijm4n12353.pdf&ver=12365>